

# Central Kansas Revival Statement of Faith

**We believe** the Bible to be the only inspired, trustworthy and true, without error, Word of God.

*2 Timothy 3:16-17* <sup>16</sup> All Scripture is <sup>[a]</sup>inspired by God and beneficial for teaching, for <sup>[b]</sup>rebuke, for correction, for training in righteousness; <sup>17</sup> so that the man or woman of God may be <sup>[c]</sup>fully capable, equipped for every good work.

**We believe** there is only one God who eternally exists in three persons: Father, Son, and Holy Spirit.

*Matthew 28:19* <sup>19</sup> <sup>[a]</sup>Go, therefore, and make disciples of all the nations, baptizing them in the name of the Father and the Son and the Holy Spirit,

**We believe** Jesus Christ is God, in His virgin birth, in His sinless life, in His miracles, in His death that paid for our sin through His shed blood, in His bodily resurrection, in His ascension/rising up to the right hand of the Father and in His personal return in power and glory.

*John 1:1* <sup>1</sup> In the beginning was the Word, and the Word was with God, and the Word was God.;

*Matthew 1:18* <sup>18</sup> Now the birth of Jesus the <sup>[a]</sup>Messiah was as follows: when His mother Mary had been <sup>[b]</sup>betrothed to Joseph, before they came together she was found to be pregnant by the Holy Spirit.

*Matthew 1:25* <sup>25</sup> <sup>[a]</sup>but kept her a virgin until she gave birth to a Son; and he named Him Jesus.;

*Hebrews 4:15* <sup>15</sup> For we do not have a high priest who cannot sympathize with our weaknesses, but One who has been tempted in all things just as we are, yet without sin.;

*Hebrews 9:15-22* <sup>15</sup> For this reason He is the mediator of a new covenant, so that, since a death has taken place for the redemption of the violations that were committed under the first covenant, those who have been called may receive the promise of the eternal inheritance. <sup>16</sup> For where there is a <sup>[a]</sup>covenant, there must of necessity <sup>[b]</sup>be the death of the one who made it. <sup>17</sup> For a <sup>[c]</sup>covenant is valid only when people are dead, <sup>[d]</sup>for it is never in force while the one who made it lives. <sup>18</sup> Therefore even the first covenant was not inaugurated without blood. <sup>19</sup> For when every commandment had been spoken by

Moses to all the people according to the Law, he took the blood of the calves and the goats, with water and scarlet wool and hyssop, and sprinkled both the book itself and all the people, <sup>20</sup> saying, "THIS IS THE BLOOD OF THE COVENANT WHICH GOD COMMANDED YOU." <sup>21</sup> And in the same way he sprinkled both the <sup>[a]</sup>tabernacle and all the vessels of the ministry with the blood. <sup>22</sup> And almost all things are cleansed with blood, according to the Law, and without the shedding of blood there is no forgiveness.;

**1 Corinthians 15:1-8** <sup>15</sup> Now I make known to you, brothers and sisters, the gospel which I preached to you, which you also received, in which you also stand, <sup>2</sup> by which you also are saved, if you hold firmly to <sup>[a]</sup>the word which I preached to you, unless you believed in vain.

<sup>3</sup> For I handed down to you <sup>[b]</sup>as of first importance what I also received, that Christ died for our sins according to the Scriptures, <sup>4</sup> and that He was buried, and that He was raised on the third day according to the Scriptures, <sup>5</sup> and that He appeared to <sup>[c]</sup>Cephas, then to the twelve. <sup>6</sup> After that He appeared to more than five hundred brothers and sisters at one time, most of whom remain until now, but some have fallen asleep; <sup>7</sup> then He appeared to <sup>[d]</sup>James, then to all the apostles; <sup>8</sup> and last of all, as <sup>[e]</sup>to one untimely born, He appeared to me also.

**Acts 1:9-11** <sup>9</sup> And after He had said these things, He was lifted up while they were watching, and a cloud took Him up, out of their sight. <sup>10</sup> And as they were gazing intently into the sky while He was going, then behold, two men in white clothing stood beside them, <sup>11</sup> and they said, "Men of Galilee, why do you stand looking into the sky? This Jesus, who has been taken up from you into heaven, will come in the same way as you have watched Him go into heaven."

**Hebrews 9:27-28** <sup>27</sup> And just as it is destined for people to die once, and after this comes judgment, <sup>28</sup> so Christ also, having been offered once to bear the sins of many, will appear a second time for salvation without reference to sin, to those who eagerly await Him.

**We believe** that acceptance of Jesus Christ and the corresponding renewal of the Holy Spirit are the only paths to salvation for lost/sinful men and women.

**John 3:16** <sup>16</sup> "For God so loved the world, that He gave His only Son, so that everyone who believes in Him will not perish, but have eternal life.;

**John 5:24** <sup>24</sup> "Truly, truly, I say to you, the one who hears My word, and believes Him who sent Me, has eternal life, and does not come into judgment, but has passed out of death into life.;

*Titus 3:3-7* <sup>3</sup>For we too were once foolish, disobedient, deceived, enslaved to various lusts and pleasures, spending our life in malice and envy, hateful, hating one another. <sup>4</sup>But when the kindness of God our Savior and His love for mankind appeared, <sup>5</sup>He saved us, not on the basis of deeds which we did in righteousness, but in accordance with His mercy, by the washing of regeneration and renewing by the Holy Spirit, <sup>6</sup>whom He richly poured out upon us through Jesus Christ our Savior, <sup>7</sup>so that being justified by His grace we would be made heirs <sup>[a]</sup>according to the hope of eternal life.

**We believe** in the present ministry of the Holy Spirit, who lives within and guides Christians so they are enabled to live godly lives.

*John 14:15-26* <sup>15</sup>“If you love Me, you will keep My commandments. The Holy Spirit <sup>16</sup>I will ask the Father, and He will give you another <sup>[a]</sup>Helper, so that He may be with you forever; <sup>17</sup>the Helper is the Spirit of truth, whom the world cannot receive, because it does not see Him or know Him; but you know Him because He remains with you and will be in you. <sup>18</sup>“I will not leave you as orphans; I am coming to you. <sup>19</sup><sup>[b]</sup>After a little while, the world no longer is going to see Me, but you are going to see Me; because I live, you also will live. <sup>20</sup>On that day you will know that I am in My Father, and you are in Me, and I in you. <sup>21</sup>The one who has My commandments and keeps them is the one who loves Me; and the one who loves Me will be loved by My Father, and I will love him and will reveal Myself to him.” <sup>22</sup>Judas (not Iscariot) \*said to Him, “Lord, what has happened that You are going to reveal Yourself to us and not to the world?” <sup>23</sup>Jesus answered and said to him, “If anyone loves Me, he will follow My word; and My Father will love him, and We will come to him and make Our dwelling with him. <sup>24</sup>The one who does not love Me does not follow My words; and the word which you hear is not Mine, but the Father’s who sent Me. <sup>25</sup>“These things I have spoken to you while remaining with you. <sup>26</sup>But the Helper, the Holy Spirit whom the Father will send in My name, He will teach you all things, and remind you of all that I said to you.

*John 16:5-16* <sup>5</sup>“But now I am going to Him who sent Me; and none of you asks Me, ‘Where are You going?’ <sup>6</sup>But because I have said these things to you, grief has filled your heart. <sup>7</sup>But I tell you the truth: it is to your advantage that I am leaving; for if I do not leave, the <sup>[a]</sup>Helper will not come to you; but if I go, I will send Him to you. <sup>8</sup>And He, when He comes, will convict the world regarding sin, and righteousness, and judgment: <sup>9</sup>regarding sin, because they do not believe in Me; <sup>10</sup>and regarding righteousness, because I am going to the Father and you no longer are going to see Me; <sup>11</sup>and regarding judgment, because the ruler of this world has been judged. <sup>12</sup>“I have many more things to say to you, but you cannot bear them at the present time. <sup>13</sup>But when He, the Spirit of truth, comes, He will guide you into all the truth; for He will not speak on His own, but whatever He hears, He will speak; and He will disclose to you what is to come. <sup>14</sup>He will glorify Me, for He will take from Mine and will disclose it to you. <sup>15</sup>All things that the Father has are Mine; this is why I said that He takes from Mine and will disclose it to you.

*Ephesians 1:13-14* <sup>13</sup> In <sup>[a]</sup>Him, <sup>[b]</sup>you also, after listening to the message of truth, the gospel of your salvation—having also <sup>[c]</sup>believed, you were sealed in <sup>[d]</sup>Him with the Holy Spirit of the promise, <sup>14</sup> who is a first installment of our inheritance, in regard to the redemption of God's own possession, to the praise of His glory.

**We believe** in eternal life, and that through belief in Jesus Christ as the Son of God, we spend eternity with the Lord in Heaven. We believe that in rejecting Jesus Christ as Lord and Savior, we receive eternal suffering in hell.

*Matthew 25:31-46* <sup>31</sup> “But when the Son of Man comes in His glory, and all the angels with Him, then He will sit on His glorious throne. <sup>32</sup> And all the nations will be gathered before Him; and He will separate them from one another, just as the shepherd separates the sheep from the goats; <sup>33</sup> and He will put the sheep on His right, but the goats on the left. <sup>34</sup> “Then the King will say to those on His right, ‘Come, you who are blessed of My Father, inherit the kingdom prepared for you from the foundation of the world. <sup>35</sup> For I was hungry, and you gave Me something to eat; I was thirsty, and you gave Me something to drink; I was a stranger, and you invited Me in; <sup>36</sup> naked, and you clothed Me; I was sick, and you visited Me; I was in prison, and you came to Me.’ <sup>37</sup> Then the righteous will answer Him, ‘Lord, when did we see You hungry, and feed You, or thirsty, and give You something to drink? <sup>38</sup> And when did we see You as a stranger, and invite You in, or naked, and clothe You? <sup>39</sup> And when did we see You sick, or in prison, and come to You?’ <sup>40</sup> And the King will answer and say to them, ‘Truly I say to you, to the extent that you did it for one of the least of these brothers or sisters of Mine, you did it for Me.’ <sup>41</sup> “Then He will also say to those on His left, ‘Depart from Me, you accursed people, into the eternal fire which has been prepared for the devil and his angels; <sup>42</sup> for I was hungry, and you gave Me nothing to eat; I was thirsty, and you gave Me nothing to drink; <sup>43</sup> I was a stranger, and you did not invite Me in; naked, and you did not clothe Me; sick, and in prison, and you did not visit Me.’ <sup>44</sup> Then they themselves also will answer, ‘Lord, when did we see You hungry, or thirsty, or as a stranger, or naked, or sick, or in prison, and did not <sup>[a]</sup>take care of You?’ <sup>45</sup> Then He will answer them, ‘Truly I say to you, to the extent that you did not do it for one of the least of these, you did not do it for Me, either.’ <sup>46</sup> These will go away into eternal punishment, but the righteous into eternal life.”

*1 Thessalonians 4:13-18* <sup>13</sup> But we do not want you to be uninformed, brothers and sisters, about those who <sup>[a]</sup>are asleep, so that you will not grieve as indeed the rest of mankind do, who have no hope. <sup>14</sup> For if we believe that Jesus died and rose from the dead, so also God will bring with Him those who have fallen asleep <sup>[b]</sup>through Jesus. <sup>15</sup> For we say this to you by the word of the Lord, that we who are alive <sup>[c]</sup>and remain until the coming of the Lord will not precede those who have fallen asleep. <sup>16</sup> For the Lord Himself will descend from heaven with a <sup>[d]</sup>shout, with the voice of the archangel and with the trumpet of God, and the dead in Christ will rise first. <sup>17</sup> Then we who are alive, who remain, will be caught

up together with them in the clouds to meet the Lord in the air, and so we will always be with the Lord. <sup>18</sup> Therefore, <sup>[e]</sup>comfort one another with these words.

**We believe** in the spiritual unity of believers in our Lord Jesus Christ, and that all believers are members of His body, the Church.

*Philippians 2:1-4* <sup>2</sup> Therefore if there is any encouragement in Christ, if any consolation of love, if any fellowship of the Spirit, if any <sup>[a]</sup>affection and compassion, <sup>2</sup> make my joy complete <sup>[b]</sup>by being of the same mind, maintaining the same love, united in spirit, intent on one purpose. <sup>3</sup> Do nothing <sup>[c]</sup>from <sup>[d]</sup>selfishness or empty conceit, but with humility consider one another as more important than yourselves; <sup>4</sup> do not merely look out for your own personal interests, but also for the interests of others.

**We believe** God's design for sexual intimacy is to be expressed only within the context of marriage. God instituted marriage between one man and one woman as the foundation of the family and the basic structure of human society. For this reason, we believe that marriage is exclusively the union of one man and one woman.

**Genesis 2:24** <sup>24</sup> For this reason a man shall leave his father and his mother, and be joined to his wife; and they shall become one flesh.

**Matthew 19:5-6** <sup>5</sup> and said, 'FOR THIS REASON A MAN SHALL LEAVE HIS FATHER AND HIS MOTHER AND BE JOINED TO HIS WIFE, AND THE TWO SHALL BECOME ONE FLESH'? <sup>6</sup> So they are no longer two, but one flesh. Therefore, what God has joined together, no person is to separate."

**Mark 10:6-9** <sup>5</sup> and said, 'FOR THIS REASON A MAN SHALL LEAVE HIS FATHER AND HIS MOTHER AND BE JOINED TO HIS WIFE, AND THE TWO SHALL BECOME ONE FLESH'? <sup>6</sup> So they are no longer two, but one flesh. Therefore, what God has joined together, no person is to separate."

**Romans 1:26-27** <sup>26</sup> For this reason God gave them over to degrading passions; for their women exchanged natural relations for that which is contrary to nature, <sup>27</sup> and likewise the men, too, abandoned natural relations <sup>[a]</sup>with women and burned in their desire toward one another, males with males committing <sup>[b]</sup>shameful acts and receiving in <sup>[c]</sup>their own persons the due penalty of their error.

**1 Corinthians 6:9** <sup>9</sup> Or do you not know that the unrighteous will not inherit the kingdom of God? Do not be deceived; neither the sexually immoral, nor idolaters, nor adulterers, nor <sup>[a]</sup>homosexuals,

**We believe** that God created all human beings in His image. Therefore, we believe that human life is sacred from conception to its natural end; that we must honor the physical and spiritual needs of all people; following Christ's example, we believe that every person should be treated with love, dignity, and respect.

*Psalm 139:13 <sup>13</sup> For You created my innermost parts;  
You wove me in my mother's womb.*

*Isaiah 49:1 <sup>49</sup> Listen to Me, you islands,  
And pay attention, you peoples from afar.  
The LORD called Me from the womb;  
From the <sup>[a]</sup>body of My mother He named Me.*

*Jeremiah 1:5 <sup>5</sup> "Before I formed you in the womb I knew you,  
And before you were born I consecrated you;  
I have appointed you as a prophet to the nations."*

*Matthew 22:37-39 <sup>37</sup> And He said to him, "YOU SHALL LOVE THE LORD YOUR GOD WITH ALL YOUR  
HEART, AND WITH ALL YOUR SOUL, AND WITH ALL YOUR MIND." <sup>38</sup> This is the great and <sup>[a]</sup>foremost  
commandment. <sup>39</sup> The second is like it, 'YOU SHALL LOVE YOUR NEIGHBOR AS YOURSELF.'*

*Romans 12:20-21 <sup>20</sup> "BUT IF YOUR ENEMY IS HUNGRY, FEED HIM; IF HE IS THIRSTY, GIVE HIM A DRINK; FOR  
IN SO DOING YOU WILL HEAP BURNING COALS ON HIS HEAD." <sup>21</sup> Do not be overcome by evil, but  
overcome evil with good.*

*Galatians 6:10 <sup>10</sup> So then, <sup>[a]</sup>while we have opportunity, let's do good to all people, and  
especially to those who are of the household of the faith.*